

From: John Rainville <jrainvil@bsamail.org>  
Subject: Griswold Scout Reservation Roundtable  
To:  
Date: Tuesday, January 18, 2011, 8:48 PM  
Greetings from New Hampshire!

The Daniel Webster Council of the Boy Scouts and the management team of Griswold Scout Reservation hope that you are well and still having fun in Scouting!

Once again this year, key leadership from Hidden Valley Scout Camp and Camp Bell will be coming together in Eastern Massachusetts to share the exciting news about what Griswold Scout Reservation has to offer:

- **Saturday, February 5, 2011**
- **12:00 noon – 2:00pm**
- **St. Brigid Parish Center Hall, 2001 Massachusetts Ave in Lexington, MA**

This year's "**Out-of-Council**" Roundtable will highlight some exciting new program offerings, including

- Motor Boating Merit Badge at Hidden Valley
- Catamaran Sailing at Hidden Valley
- "Base Camp" program area at Camp Bell, including the all-new LAUNCH! First-year program
- APEX- Advanced Program Experience- weeks at Camp Bell, including Epic Scout Skills, Search & Rescue, Aquatics, Venturing, and Conservation

You'll also hear about some significant investments in new equipment and facilities, including all new rifles and shotguns and sculling boats for the older Scout morning program!

As in past years, this Roundtable will answer questions you may have about GSR's offerings and explain how to register and prepare for an exciting summer camping experience. All Scout leaders and Camp Coordinators are welcome to attend. Feel free to forward this message on to anyone who may be interested! Registration is not required, but we'd appreciate an RSVP at [www.nhscouting.org/feb5roundtable](http://www.nhscouting.org/feb5roundtable) so we have an idea of how many to expect.

If you have questions, feel free to contact Mark Callahan, the Hidden Valley Camp Director, who is coordinating this event:

**Mark G. Callahan** - *Camp Director*

**Hidden Valley Scout Camp** - *"the land made for Scouting"*

**Griswold Scout Reservation** - *Daniel Webster Council, Inc.*

**BOY SCOUTS OF AMERICA**

**(781) 799-1441** - Cell (*Sept 1st through May 31st*)

**(603) 364-2900** - Camp (*June 1st through August 31st*)

**AIM: mgcHVSC**

**[mgcHVSC@aol.com](mailto:mgcHVSC@aol.com)**

**(603) 625-6431** - Council Office [www.nhscouting.org](http://www.nhscouting.org)

We hope you can make it on February 5th!

**John Rainville** | Program Director